

**SOUTHWEST CHAPTER
AMERICAN COLLEGE OF SPORTS MEDICINE**

2025 Annual Meeting

Friday – Saturday, October 17-18, 2025

Los Angeles Marriot Burbank Airport Hotel

EXHIBIT APPLICATION

Exhibitor fee of \$500 can be prepaid by check due on or before October 10, 2025 or by credit card on site (+ 2.6% + \$0.15 Square Transaction Fee - \$13.15 = \$513.15)

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Please contact Dr. Ben B. Yaspelkis, III to make arrangements for your exhibit:
ben.yaspelkis@csun.edu

Make checks payable to **SWACSM** and send to:

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